

## Notes



### 1. Islamo-Christian Civilization

1. New York: Friendship Press, 1926.
2. Ibid., p. 41.
3. Ibid., p. 196.
4. Ibid., pp. 216–18.
5. Boston: Houghton Mifflin, 1923.
6. *Decline and Fall of the Roman Empire* (New York: Bradley, nd, vol. V, p. 423).
7. John W. Bohnstedt, *The Infidel Scourge of God: The Turkish Menace as Seen by German Pamphleteers of the Reformation Era*, Transactions of the American Philosophical Society, N.S. LVIII/9 (1968), p. 44.
8. Jacob R. Marcus, ed., *The Jew in the Medieval World: A Source Book, 315–1791*, (1938; reprint, Westport: Greenwood, 1975, p. 45).
9. Prudence Jones and Nigel Pennick, *A History of Pagan Europe* (London: Routledge, 1995, pp. 92–93).

### 2. What Went On?

1. *What Went Wrong? Western Impact and Middle Eastern Response* (Oxford: Oxford University Press, 2002), p. 3.
2. *The Emergence of Modern Turkey*, 3rd ed. (Oxford: Oxford University Press, 2002), pp. ix–x.

3. Ibid.
4. Ibid.
5. Second ed., Cairo: al-Hilal, 1899. I discovered this hitherto unnoticed work in a box of books being discarded by Columbia University's law library. I am deeply grateful to Muhammad Kassab for many fruitful discussions we had of its contents.
6. Pp. 4–6.
7. Ibid.
8. Halil Inalcik, *The Ottoman Empire: The Classical Age 1300–1600* (New York: Praeger, 1973), p. 66.
9. *What Went Wrong?*, p. 54.
10. Bryan Turner, *Weber and Islam*, (London: Routledge & Kegan Paul, 1978).
11. Printing in the Arabic script developed earlier among Arab Christians, but this seems to have had little impact on their Muslim neighbors.

### 3. Looking for Love in All the Wrong Places

1. For information on this obscure episode, in which I was personally involved, see “CBS Evacuates from the Quagmire that was ‘Saigon,’” *Los Angeles Herald Examiner*, Oct. 22, 1985.
2. Martin Kramer, *Ivory Towers on Sand: The Failure of Middle East Studies in America* (Washington, D.C.: The Washington Institute for Near East Policy, 2001, pp. 5–11).
3. Operations Coordinating Board, Washington, D.C., *Inventory of U.S. Government and Private Organization Activity Regarding Islamic Organizations as an Aspect of Overseas Operations*, May 3, 1957 (declassified 1991), pp. 1–2. My thanks to Charles Kurzman and Herb Klagsbrun for drawing my attention to this document
4. Ibid., p. 4–5.
5. Ibid., pp. 5–6.
6. Ibid., p. 9.
7. Ibid., p.14–15.
8. Kramer, *Ivory Towers on Sand*, p. 13.
9. Daniel Lerner, *The Passing of Traditional Society: Modernizing the Middle East* (New York: The Free Press, 1958). The questionnaire is contained in Appendix A.
10. Ibid., p. 82.

11. Ibid., p. 13.
12. Ibid., p. 83.
13. Ibid., p. 47.
14. Carleton S. Coon, *Caravan: The Story of the Middle East* (New York: Holt, Rinehart, and Winston, 1951).
15. Lerner, *The Passing of Traditional Society*, p. 409.
16. Ibid., p. xii–xiii.
17. Ibid., p. 51–52.
18. Ibid., pp. 33–34.
19. Ibid., pp. 34.
20. Ibid., chap. 7–8.
21. John C. Campbell, *Defense of the Middle East: Problems of American Policy* (New York: Harper, 1958).
22. Ibid., p. 367.
23. Ibid., p. 298.
24. Shoshanah Haberman, ed., “Special Policy Forum Report: Combating the Ideology of Radical Islam,” The Washington Institute of Near East Policy, Policywatch #746, April 10, 2003. I am grateful to Barak Barfi for bringing this report to my attention.
25. Campbell, p. 361–2.
26. John Brown, “The Purposes and Cross-Purposes of American Public Diplomacy,” p. 6. [www.unc.edu/depts/archives\\_roll/2002\\_07-09/brown\\_pubdipl/brown\\_pubdipl.html](http://www.unc.edu/depts/archives_roll/2002_07-09/brown_pubdipl/brown_pubdipl.html).
27. Ibid., p. 8.
28. Speech at UCLA on April 2, 2003; adapted and distributed by Global Viewpoint on April 3, 2003 as “This Is World War IV.”
29. Nader Fergany, et al., *Arab Human Development Report 2002*, New York: United Nations Development Programme, Regional Bureau for Arab States (RBAS), 2002, p. 2.
30. Ibid., pp. 8–9.
31. Haberman, op. cit., note 24.
32. Ibid.
33. Ibid.

#### 4. The Edge of the Future

1. New York: Columbia University Press
2. Manjhan, *Madhumalati: An Indian Sufi Romance*, tr. Aditya Behl and Simon Weightman, Oxford: Oxford University Press, 2000,

- pp. 1, 5. I wish to thank Prof. Frances Pritchett for introducing me to this text.
3. For northeast India, this historical situation is described in detail in Richard Eaton, *The Rise of Islam and the Bengal Frontier, 1204–1760* (Berkeley: University of California Press, 1993).
  4. John R. Bowen, *Muslims Through Discourse* (Princeton: Princeton University Press, 1993).
  5. *Ibid.*, p. 202–3.
  6. Muhammad Nafik, “US Anti Terrorist Aid Should Help Moderates Not Military,” *Jakarta Post* (August 6, 2002) [www.globalpolicy.org/wtc/targets/2002/0806jakarta.htm](http://www.globalpolicy.org/wtc/targets/2002/0806jakarta.htm)

### Appendix on Quantitative Onomastics

1. Cotton Mather graduated in 1678 at age 15, Increase Mather in 1656 at 17, John Adams in 1755 at 20.
2. Nader Habibi, “Popularity of Islamic and Persian Names in Iran before and after the Islamic Revolution,” *International Journal of Middle East Studies*, vol. 24 (1992), examines a sample of names given to children in the city of Hamadan between 1962 and 1987.
3. Ahmad Rajabzadeh’s *Tablil-e Ijtima’i-ye Namgozari* (“The Social Analysis of Name-giving,” Tehran, 1999) provides a more extensive and complex study of names bestowed in the provincial cities of Hamadan, Arak, and Bushehr between 1921 and 1995. He analyzes rural patterns for those areas separately and finds them to be more conservative. I have left out his findings from Bushehr because they are complicated by different practices among Persian-speaking parents and Arabic-speaking parents.
4. Abbas Abdi, *Tahavol-e Namgozari-ye Kudakan-e Tehrani* (“The Transformation of Name-giving of Tehran Children,” Tehran, 1999), covers the period 1966 to 1995.