

## *Works Cited*

- Abd al-Raziq, Ali. *Al-Islam wa Usul al-Hukm*. Cairo, 1925. Trans. L. Bercher, "L'Islam et les bases du pouvoir." *Revue des Etudes Islamiques* 7 (1930), pp. 353–391 and 8 (1934), pp. 163–222.
- Abdul Nasser, Gamal. *Egypt's Liberation: The Philosophy of the Revolution*. Washington, D.C.: Public Affairs, 1955.
- Abrahamian, Ervand. *Iran Between Two Revolutions*. Princeton: Princeton University Press, 1982.
- . *Khomeinism: Essays on the Islamic Republic*. Berkeley and Los Angeles: University of California Press, 1993.
- Abu-Amr, Ziad. *Islamic Fundamentalism in the West Bank and Gaza: Muslim Brotherhood and Islamic Jihad*. Bloomington: Indiana University Press, 1994.
- Abu-Rabi', Ibrahim M. *Intellectual Origins of Islamic Resurgence in the Modern Arab World*. Albany: State University of New York Press, 1996.
- Adams, Charles J. "Mawdudi and the Islamic State." In John L. Esposito, ed., *Voices of Resurgent Islam*. New York and Oxford: Oxford University Press, 1983.
- Adelkhah, Fariba. *Being Modern in Iran*. New York: Columbia University Press, 2000.
- Akhavi, Shahrough. "Shariati's Social Thought." In Nikki R. Keddie, ed., *Religion and Politics in Iran: Shi'ism from Quietism to Revolution*. New Haven: Yale University Press, 1983.
- Aland, Kurt. *Four Reformers: Luther-Melanchthon-Calvin-Zwingli*. Trans. James L. Schaaf. Minneapolis: Augsburg, 1979.
- Ambler, Eric. *Judgment on Deltchev*. New York: Bantam, 1964.
- Amin, Ahmad, *Zu'ama al-Islah fi 'Asr al-Hadith* (Leaders of Reform in the Modern Period). Cairo: Maktabat al-Nahda, 1965.

- Andric, Ivo. *The Bridge on the Drina*. Trans. Lovett F. Edwards. New York: Signet/New American Library, 1967.
- Appleby, R. Scott, ed. *Spokesmen for the Despised: Fundamentalist Leaders of the Middle East*. Chicago: University of Chicago Press, 1997.
- Arjomand, Said. *The Shadow of God and the Hidden Imam: Religion, Political Order, and Societal Change in Shi'ite Iran from the Beginning to 1890*. Chicago: University of Chicago Press, 1984.
- . *The Turban for the Crown: The Islamic Revolution in Iran*. New York and Oxford: Oxford University Press, 1988.
- Arnold, Sir Thomas and Alfred Guillaume, eds. *The Legacy of Islam*. 1st ed. London: Oxford University Press, 1933.
- Avery, Peter. *Modern Iran*. New York: Praeger, 1965.
- Ayubi, Nazih. *Political Islam: Religion and Politics in the Arab World*. London and New York: Routledge, 1991.
- Al-'Azm, Sadik J. "Islamic Fundamentalism Reconsidered: A Critical Outline of Problems, Ideas, and Approaches." *South Asia Bulletin, Comparative Studies of South Asia, Africa and the Middle East* 13/1 and 2 (1993) and 14/1 (1994).
- Bakhash, Shaul. *The Reign of the Ayatollahs: Iran and the Islamic Revolution*. New York: Basic, 1984.
- Banani, Amin. *The Modernization of Iran, 1921–1941*. Stanford: Stanford University Press, 1961.
- al-Banna, Hasan. *Five Tracts of Hasan al-Banna*. Trans. Charles Wendell. Berkeley and Los Angeles: University of California Press, 1975.
- . *Memoirs of Hasan al-Banna, Shaheed*. Karachi: International Islamic, 1981.
- Batatu, Hanna. *Syria's Peasantry, the Descendants of Its Lesser Rural Notables, and Their Politics*. Princeton: Princeton University Press, 1999.
- Beinen, Joel and Joe Stock, eds. *Political Islam: Essays from Middle East Report*. Berkeley and Los Angeles: University of California Press, 1997.
- Ben Achour, Mohamed El-Aziz. *Catégories de la société tunisoise dans la deuxième moitié du XIXème siècle*. Tunis: Institut National d'Archéologie et d'Art, 1989.
- Berkes, Niyazi. *The Development of Secularism in Turkey*. Montreal: McGill University Press, 1964.
- Black, Cyril E. *The Dynamics of Modernization: A Study in Comparative History*. New York: Harper and Row, 1966.
- Black, Cyril E. and L. Carl Brown, eds. *Modernization in the Middle East: The Ottoman Empire and Its Afro-Asian Successors*. Princeton: Darwin, 1992.
- Bowles, Paul. *The Spider's House*. New York: Random House, 1955.
- Boyer, Pierre. *L'Evolution de l'Algérie médiane (ancien département d'Alger) de 1830 à 1956*. Paris: Adrien, 1960.
- Brown, L. Carl. "Tunisia." In James S. Coleman, ed., *Education and Political Development*. Princeton: Princeton University Press, 1965.

- "The Sudanese Mahdiya." In Robert I. Rotberg and Ali A. Mazrui, eds., *Power and Protest in Black Africa*. Oxford University Press, 1970.
- *The Tunisia of Ahmad Bey*. Princeton: Princeton University Press, 1974.
- *International Politics and the Middle East: Old Rules, Dangerous Game*. Princeton: Princeton University Press, 1984.
- "The June 1967 War: A Turning Point?" In Yehuda Lukacs and Abdalla M. Battah, eds., *The Arab-Israeli Conflict: Two Decades of Change*. Boulder and London: Westview, 1988.
- "Review: *Islam and the State* by P. J. Vatikiotis." *Middle Eastern Studies* 25/3 (July 1989).
- "Nasser and the June War: Plan or Improvisation?" In S. Seikaly, R. Baalbaki, and P. Dodd, eds., *Quest for Understanding: Arabic and Islamic Studies in Memory of Malcolm H. Kerr*. Beirut: American University of Beirut Press, 1991.
- Browne, Edward G. *The Persian Revolution of 1905–1910*. Cambridge: Cambridge University Press, 1910.
- Butterworth, Charles E. "Prudence Versus Legitimacy: The Persistent Theme in Islamic Political Thought." In Ali E. Hillal Dessouki, ed., *Islamic Resurgence in the Arab World*. New York: Praeger, 1982.
- Butterworth, Charles E. and I. William Zartman, eds. *Political Islam. Annals of the American Academy of Political and Social Science*, no. 524 (November 1992). Newbury Park, Cal.: Sage, 1992.
- Cahen, Claude. "The Body Politic." In Gustave von Grunebaum, ed., *Unity and Variety in Muslim Civilization*. Chicago: University of Chicago Press, 1955.
- Cambridge History of Islam*. 2 vols. Cambridge: Cambridge University Press, 1988.
- Choueri, Youssef M. *Islamic Fundamentalism*. London: Pinter, 1990.
- Cole, Juan. "Imami Jurisprudence and the Role of the Ulama: Mortaza Ansari on Emulating the Supreme Exemplar." In Nikki R. Keddie, ed., *Religion and Politics in Iran*. New Haven: Yale University Press, 1983.
- Coury, Ralph. "Paul Bowles and Orientalism." In R. Kevin Lacey and Francis Poole, eds. *Mirrors on the Maghrib: Critical Reflections on Paul and Jane Bowles and Other American Writers in Morocco*. Delmar, N.Y.: Caravan, 1996.
- Crone, Patricia. "Islam, Judeo-Christianity, and Byzantine Iconoclasm." *Jerusalem Studies in Arabic and Islam* 2 (1980).
- Dahm, Bernhard. *Sukarno and the Struggle for Indonesian Independence*. Trans. Mary F. Somers Heidhues. Ithaca: Cornell University Press, 1969.
- Dessouki, Ali E. Hillal, ed. *Islamic Resurgence in the Arab World*. New York: Praeger, 1982.
- Enayat, Hamid. *Modern Islamic Political Thought*. Austin: University of Texas Press, 1982.
- Encyclopedia of Islam*.

- Esposito, John L. *Voices of Resurgent Islam*. Oxford and New York: Oxford University Press, 1983.
- . *The Islamic Threat: Myth or Reality?* 2d ed. New York: Oxford University Press, 1995.
- . *Islam and Politics* 4th ed. Syracuse: Syracuse University Press, 1998.
- Esposito, John L., ed. *Islam and Development: Religion and Sociopolitical Change*. Syracuse: Syracuse University Press, 1980.
- . *The Oxford Encyclopedia of the Modern Islamic World*. 4 vols. New York: Oxford University Press, 1995.
- . *Political Islam: Revolution, Radicalism, or Reform?* Boulder: Lynne Rienner, 1997.
- Esposito, John L. and John J. Donohue, eds. *Islam in Transition: Muslim Perspectives*. New York: Oxford University Press, 1982.
- Esposito, John L. and John Voll. *Islam and Democracy*. New York: Oxford University Press, 1996.
- Fadlallah, Mahdi. *Ma'Sayyid Qutb fi Fikratihi al-Siyasi wa al-Dini* (With Sayyid Qutb in His Political and Religious Thought.) Beirut, 1978.
- Findley, Carter V. *Bureaucratic Reform in the Ottoman Empire: The Sublime Porte, 1789–1922*. Princeton: Princeton University Press, 1980.
- Gellner, Ernest and Charles A. Micaud, eds. *Arabs and Berbers: From Tribe to Nation in North Africa*. London: Duckworth, 1973.
- Geertz, Clifford. *Islam Observed: Religious Development in Morocco and Indonesia*. Chicago: University of Chicago Press, 1968.
- Gerges, Fawaz A. *America and Political Islam: Clash of Cultures or Clash of Interests?* Cambridge: Cambridge University Press, 1999.
- Gibb, H. A. R. *Modern Trends in Islam*. Chicago: University of Chicago Press, 1947.
- . *Studies on the Civilization of Islam*. Boston: Beacon, 1962.
- Gibb, H. A. R. and Harold Bowen. *Islamic Society and the West*. Vol. 1, part 1. Oxford: Oxford University Press/Royal Institute of International Affairs, 1950.
- Goldberg, Ellis. "Smashing Idols and the State: The Protestant Ethic and Egyptian Sunni Radicalism." *Comparative Studies in Society and History* 33/1 (1991).
- Grafftey-Smith, Lawrence. *Bright Levant*. London: John Murray, 1970.
- Green, Arnold H. "A Tunisian Reply to a Wahhabi Proclamation: Texts and Contexts." In Arnold H. Green, ed., *In Quest of an Islamic Humanism: Arabic and Islamic Studies in Memory of Mohamed al-Nowaihi*. Cairo: American University in Cairo Press, 1984.
- Haddad, Yvonne. "Sayyid Qutb: Ideologue of Islamic Revival," In John L. Esposito, ed. *Voices of Resurgent Islam*. Oxford University Press, 1983.
- Haddad, Yvonne Yazbeck and John L. Esposito. *The Islamic Revival Since 1988: A Critical Survey and Bibliography*. Westport, Conn.: Greenwood, 1997.

- Haddad, Yvonne Yazbeck, John Obert Voll, and John L. Esposito. *The Contemporary Islamic Revival: A Critical Survey and Bibliography*. Westport, Conn.: Greenwood, 1991.
- Haim, Sylvia. *Arab Nationalism: An Anthology*. Berkeley and Los Angeles: University of California Press, 1962; pbk. ed., 1976.
- Hashmi, Sohail H. "Interpreting the Islamic Ethics of War and Peace." In Terry Nardin, ed., *The Ethics of War and Peace: Religious and Secular Perspectives*. Princeton: Princeton University Press, 1996.
- Heyd, Uriel. "The Ottoman Ulema and Westernization in the Time of Selim III and Mahmud II." *Scripta Hierosolymitana* 9 (1961).
- Heyworth-Dunne, J. *Religious and Political Trends in Modern Egypt*. Washington, D.C.: self-published, 1950.
- Hibbard, Scott W. and David Little. *Islamic Activism and U.S. Foreign Policy*. Washington, D.C.: United States Institute of Peace, 1997.
- Hodgson, Marshall G. S. "A Comparison of Islam and Christianity as Framework for Religious Life." *Diogenes* 32 (Winter 1960).
- . *The Venture of Islam*. 3 vols. Chicago: University of Chicago Press, 1974.
- Hourani, Albert. *Arabic Thought in the Liberal Age, 1798–1939*. Oxford University Press, 1962.
- . *The Emergence of the Modern Middle East*. Berkeley and Los Angeles: University of California Press, 1981.
- . *A History of the Arab Peoples*. Cambridge: Harvard University Press, 1991.
- Hunter, Shireen T. *The Future of Islam and the West: Clash of Civilizations or Peaceful Coexistence?* Westport, Conn.: Praeger, 1998.
- Hurewitz, J. C. *The Middle East and North Africa in World Politics* Vol. 1. New Haven: Yale University Press, 1975.
- Husaini, Ishak Musa. *The Moslem Brethren*. Beirut: Khayat's, 1956.
- Ibn Abi Diyaf, Ahmad. *Ithaf Ahl al-Zaman fi Akhbar Muluk Tunis wa 'Ahd al-Aman*. 8 vols. Tunis: Kitabat al-Dawla lil-shu'un al-Thaqafa wa al-Akhbar, 1963–1966.
- Ibn Jama'a, Badr al-Din Muhammad. *Tahrir al-Ahkam fi Tadbir Ahl al-Islam*. In *Islamica* 6 (1934), ed. Hans Koflet.
- Ibn Khaldun, *The Muqaddimah: An Introduction to History*. Trans. Franz Rosenthal. 3 vols. 2d rev. ed. Princeton: Princeton University Press, 1967.
- . *An Arab Philosophy of History*. (Selections from Ibn Khaldun's *Muqaddimah*.) Trans. Charles Issawi. Princeton: Darwin, 1987 [1950].
- Ibrahim, Saad Eddin, "Anatomy of Egypt's Militant Islamic Groups," *International Journal of Middle Eastern Studies* 12/4 (December 1980).
- Issawi, Charles. "Economic Growth and Development." In Cyril E. Black and L. Carl Brown, eds., *Modernization in the Middle East: The Ottoman Empire and its Afro-Asian Successors*. Princeton: Darwin, 1992.

- Itzkowitz, Norman. *Ottoman Empire and Islamic Tradition*. New York: Knopf, 1972.
- Jansen, Johannes J. G. *The Neglected Duty: The Creed of Sadat's Assassins and Islamic Resurgence in the Middle East*. New York: Macmillan, 1986.
- Julien, Charles-Andre, ed. *Les Techniciens de la colonisation*. Paris: Presses Universitaires de France, 1946.
- Kazemi, Farhad. *Poverty and Revolution in Iran*. New York: New York University Press, 1980.
- Keddie, Nikki R. "Pan-Islam as Proto-Nationalism." *Journal of Modern History* 41/4 (March 1969).
- . *Sayyid Jamal ad-Din "al-Afghani": A Political Biography*. Berkeley and Los Angeles: University of California Press, 1972.
- . *Roots of Revolution: An Interpretive History of Modern Iran*. New Haven: Yale University Press, 1981.
- . *Religion and Politics in Iran: Shi'ism from Quietism to Revolution*. New Haven: Yale University Press, 1983.
- Kedourie, Elie. *Afghani and 'Abduh: An Essay on Religious Unbelief and Political Action*. New York: Humanities Press, 1966.
- . "Sa'd Zaghlul and the British." In Elie Kedourie, *The Chatham House Version and Other Middle-Eastern Studies*. Hanover, N.H. and London: University Press of New England, 1984 [1970].
- Kelidar, Abbas. "P. J. Vatikiotis: An Appreciation," *Middle Eastern Studies* 34/2 (April 1998).
- Kepel, Gilles. *Muslim Extremism in Egypt: The Prophet and the Pharaoh*. Berkeley and Los Angeles: University of California Press, 1985.
- . *Jihad: Expansion et déclin de l'islamisme*. Paris: Gallimard, 2000.
- Kerr, Malcolm. "Egypt." In James S. Coleman, ed., *Education and Political Development*. Princeton: Princeton University Press, 1965.
- Khalid, Khalid Muhammad. *Min Huna Nabda*. Cairo, 1950. Trans. I. Faruqi, *From Here We Start*. Washington, D.C.: American Council of Learned Societies, 1953.
- Khayr al-Din al-Tunisi, *Aqwam al-Masalik li Ma'rifat Ahwal al-Mamalik*. Tunis, 1867. Trans. and ed. Leon Carl Brown, *The Surest Path: The Political Treatise of a Nineteenth-Century Muslim Statesman*. Cambridge: Harvard Middle East Monograph Series, 1967.
- Khomeini, Ayatollah Ruhallah. *Islam and Revolution: Writings and Declarations of Imam Khomeini*. Trans. and ed. Hamid Algar. Berkeley: Mizan, 1981.
- Kitchen, Helen, ed., *The Educated African*. New York: Praeger, 1962.
- Kramer, Martin. *Islam Assembled: The Advent of the Muslim Congresses*. New York: Columbia University Press, 1986.
- Kramer, Martin, ed. *The Islamism Debate*. Dayan Center for Middle East and African Studies, Tel Aviv University, 1997.

- Kurzman, Charles. *Liberal Islam: A Sourcebook*. Oxford University Press, 1998.
- Lacouture, Jean and Simonne Lacouture. *Egypt in Transition*. Trans. Francis Scarfe. New York: Criterion, 1958.
- Lambton, Ann K. S. "Islamic Political Thought." In Joseph Schacht and C. E. Bosworth, eds., *The Legacy of Islam*. 2d ed. Oxford and New York: Oxford University Press, 1979.
- . *The Persian Land Reform*. Oxford: Clarendon Press, 1969.
- . *State and Government in Medieval Islam*. Oxford and New York: Oxford University Press, 1981.
- Landau, Jacob. *The Politics of Pan-Islam: Ideology and Organization*. Oxford: Clarendon Press, 1990.
- Lapidus, Ira M. "The Separation of State and Religion in Early Islamic Society." *International Journal of Middle Eastern Studies* 6/4 (October 1975).
- . *A History of Islamic Societies*. Cambridge University Press, 1988.
- . "State and Religion in Islamic Societies." *Past and Present*, no. 151 (May 1996).
- Lawrence, Bruce. *Defenders of God: The Fundamentalism Revolt Against the Modern Age*. New York: Harper and Row, 1989.
- Lerner, Daniel. *The Passing of Traditional Society: Modernizing the Middle East*. Chicago: Free Press, 1958.
- Lerner, Ralph and Muhsin Mahdi, eds. *Medieval Political Philosophy: A Sourcebook*. Ithaca: Cornell University Press, 1963.
- Le Tourneau, Roger. *Evolution politique de l'Afrique du nord musulmane, 1920-1962*. Paris: Librairie Armand Colin, 1962.
- Levi-Provençal, E. *Conferences sur l'Espagne Musulmane*. Cairo: Imprimerie Nationale, 1951.
- Lewis, Bernard. *The Emergence of Modern Turkey*. 2d ed. Oxford and New York: Oxford University Press, 1968.
- . "The Return of Islam." *Commentary* 12/1 (Fall 1979).
- . *The Political Language of Islam*. Chicago: University of Chicago Press, 1988.
- . *The Shaping of the Modern Middle East*. Oxford and New York: Oxford University Press, 1994.
- Lewis, Bernard, ed. *Islam from the Prophet Muhammad to the Capture of Constantinople*. Vol. 1. New York: Harper and Row, 1974.
- Lutfi al-Sayyid Marsot, Afaf. *Egypt's Liberal Experiment, 1922-1936*. Berkeley and Los Angeles: University of California Press, 1977.
- Luther, Martin. *Secular Authority: To What Extent Should It Be Obeyed? Works of Martin Luther*. Vol. 3. Philadelphia: Muhlenberg Press, 1930.
- Lybyer, A. H. *The Government of the Ottoman Empire in the Time of Suleiman the Magnificent*. Cambridge: Harvard University Press, 1913.
- Mahjoubi, Ali. *Les Origines du mouvement national en Tunisie: 1904-1934*. Tunis: Publications de l'Université de Tunis, 1982.

- Malik, Hafiz. *Sir Sayyid Ahmad Khan and Muslim Modernization in India and Pakistan*. New York: Columbia University Press, 1980.
- Malouf, Amin. *The First Century After Beatrice*. Trans. Dorothy S. Blair. London: Quartet, 1993.
- Mardin, Serif. *The Genesis of Young Ottoman Thought*. Princeton: Princeton University Press, 1962.
- Marty, Martin E. and R. Scott Appleby, eds. *Fundamentalisms Observed*. Vol. 1. 5 vols. Chicago: University of Chicago Press, 1991.
- . *Fundamentalisms and Society*. Vol. 2. 5 vols. Chicago: University of Chicago Press, 1993.
- . *Fundamentalisms and the State: Remaking Polities, Economies, and Militance*. Vol. 3. 5 vols. Chicago: University of Chicago Press, 1993.
- . *Accounting for Fundamentalisms*. Vol. 4. 5 vols. Chicago: University of Chicago Press, 1994.
- . *Fundamentalisms Comprehended*. Vol. 5. 5 vols. Chicago: University of Chicago Press, 1995.
- Masmoudi, Muhammad. *Les Arabes dans le tempete*. Paris: Simeon, 1977.
- Mawdudi, Abu al-A'la. *Bayn al-Da'watu al-Qawmiyya wa al-Rabita al-Islamiyya* (Between the Ideology of Nationalism and the Islamic Tie). Beirut: Dar al-'Arabiyya, 1967.
- . *Political Theory of Islam*. 5th ed. Lahore: Islamic, 1976.
- . *First Principles of the Islamic State*. 5th ed. Lahore: Islamic, 1978.
- . *Towards Understanding the Qur'an (Tafsir al-Qur'an)*. Trans. and ed. Zafer Ishaq Ansari. London: Islamic Foundation, 1988.
- Miller, Judith. *God Has Ninety-Nine Names: Reporting from a Militant Middle East*. New York: Simon and Schuster, 1997.
- Minault, Gail. "Islam and Mass Politics: The Indian Ulama and the Khilafat Movement." In Donald Eugene Smith, ed., *Religion and Political Modernization*. New Haven: Yale University Press, 1974.
- . *The Khilafat Movement: Religious Symbolism and Political Mobilization in India*. New York: Columbia University Press, 1982.
- Miquel, André. *L'Islam et sa civilisation*. Paris: Librairie Armand Colin, 1968.
- Mitchell, Richard P. *The Society of Muslim Brothers*. London: Oxford University Press, 1969.
- Mortimer, Edward. *Faith and Power: The Politics of Islam*. New York: Vintage, 1982.
- Moussali, Ahmad S. *Radical Islamic Fundamentalism: The Ideology and Political Discourse of Sayyid Qutb*. Beirut: American University of Beirut Press, 1992.
- Munson, Henry Jr. "Comparing 'Fundamentalisms': A Review Article." Unpublished ms.

- “Not All Crustaceans Are Crabs: Reflections on the Comparative Study of Fundamentalism and Politics.” *Contention* 4/3 (Spring 1995).
- “Intolerable Tolerance: Western Academia and Islamic Fundamentalism.” *Contention* 5/3 (Spring 1996).
- *Islam and Revolution in the Middle East* New Haven: Yale University Press, 1989.
- Muslim b. al-Hajjaj. *Sahih Muslim: Being Traditions and the Sayings and Doings of the Prophet Muhammad as Narrated by His Companions and Compiled Under the title “Al-Jami'-us-Sahih.”* Trans. Abdul Hamid Siddiqi. Lahore: Ashraf, 1973.
- Naipaul, V. S. *Among the Believers: An Islamic Journey*. New York: Knopf, 1981.
- *Beyond Belief: Islamic Excursions Among the Converted Peoples*. New York: Random House, 1998.
- Nasr, Seyyed Hossein. “Comments on a Few Theological Issues in the Islamic-Christian Dialogue.” In Yvonne Yazbeck Haddad and Wadi Haddad, eds., *Christian-Muslim Encounters*. Gainesville: University Press of Florida, 1995.
- Nasr, Seyyed Vali Reza. “Mawdudi and the Jama’at-i Islami: The Origins, Theory and Practice of Islamic Revivalism.” In Ali Rahnema, ed., *Pioneers of Islamic Revival*. London: Zed, 1994.
- *Mawdudi and the Making of Islamic Revivalism*. New York: Oxford University Press, 1996.
- Nizam al-Mulk. *The Book of Government or Rules for Kings: The Siyar al-Muluk or Siyasatname of Nizam al-Mulk*. 2d ed. Trans. Hubert Drake. Boston: Routledge and Kegan Paul, 1978.
- Nolte, Richard H. “The Rule of Law in the Arab Middle East.” *Muslim World* (October 1958).
- Pakdaman, Homa. *Djamal-ed-Din Assad Abadi dit Afghani*. Paris, 1969.
- Parker, Richard B., ed. *The Six-Day War: A Retrospective*. Gainesville: University Press of Florida, 1996.
- Pellissier de Reynaud, E. *Description de la Regence de Tunis: Exploration scientifique de l’Algérie*. Vol. 6. Paris: Imprimerie Imperiale, 1853.
- Peters, Rudolph, ed. *Jihad in Classical and Modern Islam: A Reader*. Princeton: Markus Weiner, 1996.
- Pipes, Daniel. *In the Path of God: Islam and Political Power*. New York: Basic, 1983.
- *Greater Syria: The History of an Ambition*. New York and Oxford: Oxford University Press, 1990.
- Piscatori, James P. *Islam in a World of Nation-States*. Cambridge: Cambridge University Press, 1986.
- Porath, Yehoshua. *In Search of Arab Unity, 1930–1945*. London: Frank Cass, 1986.

- Qutb, Sayyid. *Al-Salam al-'Alami wa al-Islam* (World Peace and Islam). Cairo: Maktatat Wahba, 1951.
- . *Fi Zilal al Qur'an* (In the Shadow of the Qur'an). Rev. ed. Beirut, Dar al-Shuruq, 1974.
- . *Ma'rakat al-Islam wa al-Ra'smaliyya* (The Struggle Between Islam and Capitalism). Beirut: Dar al-Shuruq, 1974.
- . *Milestones*. Beirut: Holy Koran, 1978; Karachi: International Islamic, 1981.
- . *Social Justice in Islam* (*Al-'Adala al-Ijtima'iyya fi al-Islam*). Trans. John B. Hardie. New York: Octagon, 1980.
- . *Amirika min al-Dakhil bi-Mundhar Sayyid Qutb* (America from within in the view of Sayyid Qutb). Ed. Salah al-Khalidi. Jiddah: Dar al-Manard, 1986.
- Rahnema, Ali, ed., *Pioneers of Islamic Revival*. London and New Jersey: Zed, 1994.
- Reid, Donald M. "Arabic Thought in the Liberal Age: Twenty Years After." *International Journal of Middle Eastern Studies* 14/4 (November 1982).
- Report of the Court of Inquiry Constituted Under Punjab Act II of 1954 to Enquire into the Punjab Disturbances of 1953*. Lahore, 1954.
- Richard, Yann. "Modern Iranian Political Thought." In Nikki R. Keddie, *Roots of Revolution: An Interpretive History of Modern Iran*. New Haven: Yale University Press, 1981.
- Rose, Gregory. "Velayat-e Faqih and the Recovery of Islamic Identity in the Thought of Ayatollah Khomeini." In Nikki R. Keddie, ed., *Religion and Politics in Iran: Shi'ish from Quietism to Revolution*. New Haven: Yale University Press, 1983.
- Rosenthal, E. I. J. *Political Thought in Medieval Islam*. Cambridge: Cambridge University Press, 1958.
- . *Islam in the Modern Nation State*. Cambridge: Cambridge University Press, 1965.
- Rostow, Walt Whitman. *The Stages of Economic Growth*. Cambridge: Cambridge University Press, 1960.
- Safran, Nadav. *Egypt in Search of Political Community*. Cambridge: Harvard University Press, 1961.
- Santillana, David de. "Law and Society." In Sir Thomas Arnold and Alfred Guillaume, eds., *The Legacy of Islam*. London: Oxford University Press, 1931.
- Shaw, Stanford J. *Between Old and New: The Ottoman Empire Under Sultan Selim III, 1789–1807*. Cambridge: Harvard University Press, 1971.
- Shaw, Stanford J. and Ezel Kural Shaw. *History of the Ottoman Empire and Modern Turkey*. 2 vols. Cambridge: Cambridge University Press, 1977.
- Shephard, William E. *Sayyid Qutb and Islamic Activism: A Translation and Critical Analysis of Social Justice in Islam*. Leiden: Brill, 1996.

- Sidahmad, Abdel Salam and Anoushiravan Ehteshami, eds. *Islamic Fundamentalism*. Boulder: Westview, 1996.
- Sivan, Emmanuel. *Radical Islam: Medieval Theology and Modern Politics*. New Haven: Yale University Press, 1985.
- Smith, Charles D. *Islam and the Search for Social Order in Modern Egypt: A Biography of Muhammad Husayn Haykal*. Albany: State University of New York Press, 1983.
- Smith, Wilfred Cantwell. *Islam in Modern History*. Princeton: Princeton University Press, 1957.
- . *Modern Islam in India: A Social Analysis*. New Delhi: Usha, 1946.
- Southern, R. W. *Western Views of Islam in the Middle Ages*. Cambridge: Harvard University Press, 1962.
- Sraieb, Noureddine. *Le Collège Sadiki de Tunis, 1875–1956: Enseignement et nationalisme*. Paris: CNRS, 1995.
- Stone, Lawrence. "The Results of the English Revolution of the Seventeenth Century." In J. G. A. Pocock, ed., *Three British Revolutions: 1641, 1688, 1775*. Princeton: Princeton University Press, 1980.
- Al-Suhrawardi, Abu al-Najif. *Kitab Adab al-Muridin*. Trans. Menahem Milson. *A Sufi Rule for Novices*. Cambridge: Harvard University Press, 1979.
- Szyliowicz, Joseph. *Education and Modernization in the Middle East*. Ithaca: Cornell University Press, 1973.
- Tabari, Azar, "The Role of the Clergy in Modern Iranian Politics." In Nikki R. Keddie, ed., *Religion and Politics in Iran: Shi'ism from Quietism to Revolution*. New Haven: Yale University Press, 1983.
- Tibi, Bassam. "Structural and Ideological Change in the Arab Subsystem Since the Six Day War." In Yehuda Lukacs and Abdalla M. Battah, eds., *The Arab-Israeli Conflict: Two Decades of Change*. Boulder: Westview, 1988.
- Toynbee, Arnold J. "The Islamic World Since the Peace Settlement." *Survey of International Affairs, 1925*. London: Oxford University Press/Royal Institute of International Affairs, 1927.
- Tripp, Charles. "Sayyid Qutb: The Political Vision." In Ali Rahnema, ed., *Pioneers of Islamic Revival*. London: Zed, 1994.
- Troll, Christian W. *Sayyid Ahmad Khan: A Reinterpretation of Muslim Theology*. New Delhi: Vikas, 1978.
- Tucker, Robert C. *The Marx-Engels Reader*. New York: Norton, 1972.
- Tunisian Ministry of Education, *Perspectives décennales de l'enseignement*. Tunis: Tunisian Ministry of Education [1958?].
- Turner, Byran S. *Weber and Islam: A Critical Study*. London: Routledge and Kegan Paul, 1974.
- . *Marx and the End of Orientalism*. London and Boston: Allen and Unwin, 1978.
- Vatikiotis, P. J. *The Egyptian Army in Politics*. Bloomington: Indiana University Press, 1961.

- *The History of Egypt from Muhammad Ali to Mubarak*. 3d ed. Johns Hopkins University Press, 1985.
- *Islam and the State*. New York: Croom Helm, 1987.
- Viorst, Milton. *In the Shadow of the Prophet: The Struggle for the Soul of Islam*. New York: Anchor, 1998.
- Voll, John Obert. *Islam: Continuity and Change in the Modern World*. Boulder: Westview, 1982.
- von der Mehden, Fred. *Two Worlds of Islam: Interaction Between Southeast Asia and the Middle East*. Gainesville: University Press of Florida, 1993.
- von Grunebaum, Gustave. *Medieval Islam*. Rev. ed. Chicago: University of Chicago Press, 1953.
- Walzer, Michael. *The Revolution of the Saints: A Study of the Origins of Radical Politics*. Cambridge: Harvard University Press, 1965.
- Weaver, Mary Anne. *A Portrait of Egypt: A Journey Through the World of Militant Islam*. New York: Farrar, Straus and Giroux, 1999.
- Weber, Max. *The Sociology of Religion*. Trans. Ephraim Fischoff, intro. Talcott Parsons. Boston: Beacon, 1963.
- *The Theory of Social and Economic Organization*. Ed. Talcott Parsons. New York: Free, 1964.
- Wilson, Mary C. *King Abdullah, Britain and the Making of Jordan*. Cambridge: Cambridge University Press, 1987.
- Wittfogel, Karl A. *Oriental Despotism: A Comparative Study of Total Power*. New Haven: Yale University Press, 1957.
- World Bank. *World Development Report*. Selected years of this annual volume.
- Wright, Robin. *The Last Great Revolution: Turmoil and Transformation in Iran*. New York: Knopf, 2000.
- Wuthnow, Robert, ed. *The Encyclopedia of Politics and Religion*. 2 vols. Washington, D.C.: Congressional Quarterly, 1998.
- Young, George. *Diplomacy Old and New*. London: Swarthmore, 1921.
- Zartman, I. William, ed., *Man, State, and Society in the Contemporary Maghrib*. New York: Praeger, 1973.
- Zuwiyya Yamak, Labib. *The Syrian Social Nationalist Party: An Ideological Analysis*. Cambridge: Harvard Middle East Monograph Series, 1966.